



CALVERT COUNTY REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS

150 Main Street
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Mark C Cox Sr.
Catherine M Grasso
Earl F Hance
Mike Hart
Todd Ireland

TUESDAY, JULY 7, 2026 AGENDA

**If you wish to listen to the open
portion of the meeting via telephone,
please call: 929-229-2458
Meeting ID: 202-970-551
Passcode (if asked): #**

I. OPENING - 10:00 a.m.

Invocation - *Pastor Ron Curry with New Creation Bible Church in St. Leonard*
Pledge of Allegiance
Approve Agenda
Public Service Announcement (if any)

II. CITATION - 10:15 a.m.

1. Northern High School Softball State Champions
[Northern High School Softball State Champions](#)

III. PROCLAMATION - 10:30 a.m.

1. National Parks and Recreation Month
[National Parks and Recreation Month](#)

IV. CONSENT - 10:40 a.m.

1. Department of Planning & Zoning: Transferable Development Rights Reserve Conveyance to Mr. and Mrs. Halley
[Memo from Jason Brinkley, Director](#)
[Conveyance of Development Rights](#)
2. Department of Planning & Zoning: Transferable Development Rights Reserve Conveyance to Ms. Rothera, Ms. McCanless and Ms. Yeats
[Memo from Jason Brinkley, Director](#)
[Conveyance of Development Rights](#)

V. NEW BUSINESS - 10:45 a.m.

1. Office of the County Administrator: Fiscal Year 2027 Fraternal Order of Police Agreement
[Memo from Melanie Woodson, Director](#)
[Collective Bargaining Agreement](#)

VI. WORK SESSION - 11:00 a.m.

1. Department of Planning & Zoning: Proposed Adoption of Updated Agricultural Preservation Rules & Regulations
[Memo from Jason Brinkley, Director](#)
[Presentation](#)
[Adopted Rules & Regulations](#)

2026 Draft Rules & Regulations

VII. PUBLIC COMMENT - 11:30 a.m.

The Board of County Commissioners will accommodate public comment in person or by telephone. Individuals should call in advance if participating by telephone. Please call: 929-229-2458; Meeting ID: 202-970-551; Passcode: # Speakers, whether in person or participating by telephone, will be limited to 2 minutes as individuals, or 5 minutes if the designated representative of an organization.

VIII. COMMISSIONERS REPORTS - 12:15 p.m.

IX. EXECUTIVE SESSION - 12:20 p.m.

Closed to the public pursuant to General Provisions Article Section 3-305 of the Annotated Code of Maryland.

1. Executive Session pursuant to §3-305(b)(1)(i) to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction.
2. Executive Session pursuant to §3-305(b)(3) to consider the acquisition of real property for a public purpose and matters directly related thereto.

X. ADJOURN - 1:20 p.m.

The meeting will adjourn directly from the Executive Session and the Board of County Commissioners will not return to open session.

This agenda is subject to change and the times listed are approximate.

*If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.
If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <https://www.calvertcountymd.gov/list.aspx>.*